NEVADA FINANCIAL DISCLOSURE STATEMENT (Attach additional sheets if necessary.)

NAME CHESTER OF FERREL MAILING ADDRESS 745 HWY 95H CITY, STATE, ZIP FERNLEY IVV 89 TELEPHONE 775-575-6130	LENGTH OF RESIDE	ENCE IN NEVADA ENCE IN DISTRICT W NRS 281.571(1)(a		S RED TO
List all public offices for which this financial disclosur	re statement is required [NRS]	ANNUAL (CANDIDATE AP	POINTMENT
	المنافرين المنافرين المجوري	appointed public	the 10th day of	unexpired term an elected or pointed public officer
Public Office NORTH LYON CO FIRE DEST	Annual Term or Compensation Date Appointed	each year) NRS	NRS	ithin 30 days) NRS 281.559(1)(a)
PROTECTION DISTAIN	\$			
			. .	
List all general sources of income for you and member	ers of your household over 18	years of age [NRS	3 281.571, Subse	Household
FERREL CONSTRUCTION SOCIAL SECURITY	1, Inc		X	Member
RENTALS			図 図	
And the second of the second o				
List each creditor to whom you or a member of your hor deed of trust on real property which is not required wehicle for personal use was retained by seller] [NRS 26	to be listed below, and (2) de	ore [except (1) deb bbt for which a sec	ot secured by r urity interest in	nortgage ı a motor
WELLS FARGO CREDIT			Self	Household Member
11 11 MASTE	R CARD		<< _ < < _ < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < <	
ChasE PLATINUM PLUS	CARD			
	· ·			

firm, business, trust joint ventur involved as a trustee, beneficiar	rganization or enterprise operated for e, syndicate, corporation or associaty of a trust, director, officer, owner in esenting 1% or more of the total outs	ation) with which you or a me n whole or in part, limited or g	mber of your household is eneral partner, or holder of
			Self Household
FERREL CONS COMMERCIAL	truction Inc		Member
CommERCIAL	PROPERTY RENT.	n/9	
COMMENCIAL	TRUPELLY ILLION		
<u> </u>			
		<u> </u>	
List specific location and particu	lar use of all real estate (other thar	n personal residence): (1) in v	which you or a member of
your household has a legal or be	neficial interest; (2) the fair market	value of which is \$2,500 or m	ore; and (3) located in this
state or an adjacent state [NRS 28		Dodie	
APN-21-132-08	ific Location HWY 95H	Commercia	ular Use L Bida
HPN 21-132-22	HNY 95A	VAPANT LAI	V/3 V
APN 21-132-23	14WY 45V+	VACANT LA	ND ND
APN 21-102-05	710 MAIN ST	VACANT LA	10/3 1N/D
during the preceding taxable year consanguinity or affinity; and (2)	ue of each gift received in excess or [except (1) a gift received from a ceremonial gifts received for a birth ve a substantial interest in your legitation	person who is related to you day, wedding, anniversary, he	within the third degree of oliday or other ceremonial
			- \$
		S. 18-21 S.	- \$
			- \$ <u></u>
	OVIDED HEREIN IS ACCURATE A	ND COMPLETE.	
Date: 12-21-2009	Signature:	m ()	X4
Revised 8/28/2003			DECEIVED DEC 2 7 2004

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